



THE DAYBREAK

WANKANTANHAN ANPAO KIN HIYOUNHIPI—LUKE 1:78

WOKAJUJU 50 CENTS

SANTEE, NEBR., MARCH, 1935

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WICAŦA OYAKAPI WAN

Rev. Joseph Paints Yellow. Deacon.
October 10, 1876—January 23, 1935

Allen, S. D., Febr. 11, 1935.—Dear Anpao Kin: Rev. Joseph Paints Yellow, šupe owotanla eyapi wowayazan ececa kin on oħan-koya Ƨe, heon onioglakapi tawa kin oblakin kta wacin.

October 10, 1876, hehan tonpi. April 15, 1887 hehan Rev. Charles S. Cook, Baptisma wocon ecakicon. November 14, 1897 Jessie Yellow Bear, kici Rev. Amos Ross, okiciyuze yuwakanpi wocon kin oknayan kiciyuswicakiya. September 26, 1901 hehan Bishop Hare, Wicayusutapi opa kiciyuřtan. January 27, 1918 hehan Trinity Chapel etanhan otokaheya Wawokiya (Helper) wowaři econ. Santee, Nebraska, el Convocation icunhan Church of Our Most Merciful Saviour el September 5, 1920 hehan Catechist kagapi. January 15, 1921 el Santee Normal Training School ekta wayawa iyaye, heci un icunhan February 6, 1921 ħtayetu 7:30 el Rev. William Holmes, Brotherhood of St. Andrew Chapter 53 opa kiciyuřtan. Na ake October 1, 1921 heci wayawa iyaye Fort Thompson el Convocation el Anpetu Wakan August 22, 1926 walıpe okeya mahel 10:00 a. m. hehan Deacon kagapi, Bishop Burleson, pa akan napę ewicahnaknakapi kin he ecakicon. St. Philip, Good Shepherd na St. Barnabas lenakiya wowaři econ.

Nakun Ashley House Correspondence School etanhan wacintankaya woonspe kuwa. Waniyetu akezaptan wowaři econ. Wednesday January 23, 1935 okna 4:30 p. m. hehan maka wiconi ayuřtan, mahipiyata wiconi owihanke wanica wateřlake woohiye ikikcu kta e. Wakantanka kico; canke tokel hanpicařni. Ijehan wocekiye unkeyapi eyař wiconi ayuřtan. Wakantanka wicala kin heon wowaři tawa tanyan kluřtan. Canku ciqala kin okna yunkahe, canke lila iwoklakapi wařte heca. Heon tona le wanlakapi kin wocekiye ehapi eca unyksuyapi uncinpi.

Mrs. Jessie Paints Yellow, woteħika wan akipa na titakuye na oyte ob un onge wocanteřica yuhapi. Olowan 62 he wařtelake.

January 25, 1935 Wicahapi Woecon kin el wocekiye oecon ohakab olowan 97 he lowanpi na walıca wařteřte mahel oilıpeyapi.

Rev. Dallas Shaw, na Mr. Allen Last Horse wocon kin tanyan unkiciyuřtanpi.—Edgar Brown Bear, yuotanin.

Brotherhood History is Being Prepared

Philadelphia—A veteran member of the Brotherhood of St. Andrew, George Herbert Randall, is preparing a complete history of the organization.

Mr. Randall's fitness for the task is recognized by the officials of the Brotherhood. His membership in the Brotherhood began almost with its organization 50 years ago. He became a member of its official staff in 1905, and this connection lasted until 1931 when he retired. During 15 of these years, he was editor of St. Andrew's Cross, official monthly magazine of the Brotherhood.

Preliminary chapters of this history already have been written by the author.

To the advancing hosts in our Church Schools:

The call comes to the forces of parishes and missions of our Dioceses and districts to move forward on all Frontiers in past years the children of the church have been foremost in their support of our missionary work I count upon you now to hold the standard high and press forward to new heights where you may claim your part in a victory for Christ and His church.—James DrWolf Perry, presiding bishop.

A Lenten Creed

Lent is not the time to do extraordinary things—but to do the ordinary thing extraordinarily well.—Bishop Hare.

Mr. John Ten Fingers on woyakapi wan.

Niobrara Deanery el imahel Okařpe wanjı iyotan ciqala he St. Jude, Pine Ridge Mission etu. Makizata Wakpa opa paha canwekna yanke el ihutabya hetu. Na he John Ten Fingers tiwahe ecepila, yunkan February 1, el anposkanl hehanl John Ten Fingers, maka wiconi ayuřtan na woozikiye wařte el iyunke. Hekta blokehan hetan wayazan. Sanpa na sanpa icakija aya, ecel wanna hunke řni slotłkiye; el taku unyanpi na unketanhanpi hena uncinpi kin on el uqonpi. Ecel ahwayela oniya kin klinape, na wacinksabya ecel iyaye. El oksan unyan-kapi na Rev. Andrew White Face wocekiye eye, na three minutes ecetu el iřtma iyecel iyaye.

Ate taku ota el řkinciye na iye kin Itancan tawa kin, "Well done thou good and faithful servant" ekiya wicawala.

Hekta 1890 akokiya Rosebud oyanke helounye. Hel ořpaye wan Keze ewicakıyapi he etan wicowazi.

Hehanl Keze hena Okolakiciye Wakan el wařagya unpi hena eepi; na oyanke iyohi ohutakan kin unpi nakun lena eepi ca Wakpa řica iyohloke el tokeya makıyutapi; na tukte tan ate Skain Okolakiciye Wakan el opa qon hetan St. Jude hetu. Na hel ece ti, na Unity wan lel oblake kin le iye icalıye wan heca. Omaka 1897 he tukte el toka St. Jude hetan oiıyaye, na lehantu kin Pine Ridge Mission kin iyokiseya najin. Hehanl wowaři eciyatan ohinni wakamna, na tawowage kin yawapicařni.

Na ate-waye kin ehanna Lakol oun qel wankantuya un wacin keyapi, eyař ikluhomi hetan tohan ni Lakol wicoħan el un řni. Wowapi onspe řni, tka tawacin na tancan kiçonyan taku iyuha yuecetuya najin. Ho heon taku wanjı awacinpi ni ecanmi. 'Su wan ojupi he Ƨe řni hantans icage řni, tka Ƨe hantans icage,' eye qon hee.

Ate okihinyepica tka iye kin wiconi tawa kin tanyan ilagkiye na kluřtan wan heca, na wicahala canke iye Wakantanka toyawařte el un. Ho hecel St. Jude hehanl wablenicapi na oteħi tka heon sanpa watopepica, na heon nakun unkotapi eřař lehanl etan řakpela unqonpi. Canke eya ito tona le lawapi kin, na ate slolyayapi on hena tokel eyepica qon he, 'Wakantanka caje kin yawařtepi nunwe?'

Ate olowan 93 he tawaiçıye.—By Asa Ten Fingers.

WICAŦA OYAKAPI WAN

Fort Thompson, S. D., Mar. 18, 1935.—

Dear Anpao Kin: Crow Creek oyate ed wicařa wan Mr. Louie Loudner eciyapi. Omaka 65 oyate tawa ekna woidake wařte heca. Canke Wařicun etkiya wicoħan ed opa, nakun Dakota wojupi wopazzo ed tokahekiyapi tka March 5, 1935 hehan řa.

Tiwahe tanka qa Okodakiciye Wakan teħinda kin hecapi. Iye qa tawicu Mrs. Mary Loudner nee Mary Briggs waniyetu 45 ħihunnipi Okiciyuze Wakan otokahe kin hetan.

Cincapi kin dena eepi: Francis, Edmund, Abraham, Gladys, Godfrey qa Lyman.

Woteħika ed najinpi kin icunhan wica qa winyan ob tiwahe tawapi kin ekta anpetu nom awankdakapi. Iyotan hanhepi ed kıkta unpi kin tipi kin ocinkan řni wocekiye econpi.

Wicařa Wakan yamni wicopeya ed unpi Rev. D. W. Clark, Rev. C. C. Rouillard qa Rev. Paul Chekpa.

Reuben Estes, Daniel Quilt, Levi Bird, Fritch Brown Thunder, wicoie awacinpica on wokdakapi.

Anpetu wan ed wanna ħapi kte qon iye hantu ehan Christ Church ed 2:00 p. m. wahahan ře cin ehake wocekiye ecakiconpi. Tipi Wakan kin akab iyeya wicařa kin enajin.

Hetan ayuřtanpi kin wancake St. John the Baptist owicahe ekta aipi, qa wicahapi wocon okna Rev. D. W. Clark, Rev. C. C. Rouillard qa Rev. Paul Chekpa wocon owasin kiciyuřtanpi.—Chas. Long Fish, Yuotanin.

The Silent Missionary quotes a compliment that Mayor LaGuardia of New York recently paid to a group of leaders among deaf people, interpreted in sign language. "I do not find it at all difficult to address you," said the Mayor. "I am speaking to people who can understand although they cannot hear. Usually I speak to people who can hear but cannot understand."

Ft. Thompson, S. D., Mar. 20, 1935.—Anpao Kin: Crow Creek oyanke kin ded hekta October wi kin icunhan tiwahe wan ed wakıpapi. George Akanajin tawicu Anna Tacanku Hotaninwin kiciře. Tiwahe kagapi ohıyu kin Jan. 18, 1895 ed Rev. H. Burt kiciyuswicakiya. Hetan qa wiconře iyakdeya waniyetu 42 ħihunnipi.

Taku wanjı on iyewicunkıyapi kte qon he Christian tiwahe ħca okna tawakanheja icalıwicakıyapi. Dolly Howard, Eunice Stands on Top, Margaret Stands on Top.

Waniyetu tona winyan wokagege econpi kin ed wicoħan wakan kin ekta itoheya ikpaganpi on cinca ob ħtanıpi, St. Peter Chapel ekta.

Ni unqonpi icunhan Okolakiciye Wakan ekta itoheya watuka unkiçıyapi eřa tohan unkıtonıpi Wakantanka eyaku ehantans inonpa hececa kte řni qon iyeced Mrs. Stands on Top, Christ Church ekta titakuye oħan wowakan on Rev. D. W. Clark wicahapi wocon okna kiciyuřtan.

What a man is at home, that he is indeed, if not to the world, yet to his own conscience and to God.—Philip.

ANPAO KIN

SANTEE

NEBRASKA

Millard M. Fowler

Publisher

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(THE DAYBREAK)

Wi akenonpa (one year eca) kašpapi zaptan kajupki kta.

Wi wikcemna nonpa sanpa topa (two years) eca mazaska wanji kajupki kta.

Money Order, Mission, S. D., on opetonpi qaiš wuwapi askape Rev. Paul H. Barbour yekiyapi kta.

Rev. Joseph Paints Yellow

Wowaste makoce oyokipi qa wowiyuŝkin qa okiciwaŝtepi oun kin he Rev. Joseph Paints Yellow nagi kin tawaye kta kica. Heciya ye kta on iklunihan waecon. Unkiyepi ope yaun qonhan wiconi owihanke wanica wan sdonya un qon he ekta itoheya wiconŝe ohnayan piya caehde.

Maka akan wakeya tawa kin maka kin ekta icipaŝ hde kta kicupi, tka iye nagi kin Wacantkiyapi Wakantanka kin ekta kinhde. Hecen sdonunyanpi.

Tokelcin canteunŝicapi eŝta icipaŝ ku wo unkeyapi kte ŝni. Itancan tawa kin kico kin heon ihakam iyaye, qa tuwe wan decaca eca "tohinni tin kte ŝni. Iye kin wicanŝipi-okinyan iyeced Wakantanka ektakiya iyaye kin heon wowiyuŝkin unyuhapi kin hee Heced icipaŝ ku wo unkeyapi kte ŝni, tka eqeŝ iye kin tohinpi aktanjapi kte ŝni wan heca. Koda unyanpi woonspe tawa kin he na uncantepi kin en tohinpi tin kte ŝni.

Deacon kin de koda unyanpi kin heon wo waditake qa cantetinsiciyapi unkikikcupi qa Wakantanka wopida unqupi kta.—Cyril C Rouillard, Iapi Kahniga.

Corn Creek Mission

Church of the Inestimable Gift

Allen, So. Dak., Mar., 1935.—Wotanin. Mita kola Anpao kin takuku yaotanin ciŝi kta wacin. Tokeya taku miyecilaotanin kte kin he lee. Hekta Febr., 1935 qon he han wica omniciye apikiyapi na oitancan kin lena epi. 1 Jake Kills Well, 2 Peter Fire Thunder, 3 Owen Last Horse, 4 John W. Woman, 5 Ben Leonard, lena le omaka kin opta wowaŝi econpi kte kin eepi.

Hehanl winyan omniciye kin oitancan apikiyapi kta tka. Wokiksuye kta on, itancan kin hena hecena ehake. One year onpe kte eya gluŝtanpi na he itancan kin lena epi. 1, Mrs. E. Shaw, 2 Mrs. Sallie T. Holy, 3 Mrs. Mary Long Bull, 4 Angelique F. Thunder, 5 Mrs. Elizabeth P. Chicken, lena winyan kin wana waniyetu nom isam wowaŝi econpi kta 1934-1935 henayos tka iyuha tanyan wowaŝi econpi, ecin winyan waŝte wan itancan yuhapi qon wana el on ŝni onyan onkiyayapi, tka hehanl iyotanŝ tanyan ŝkanpi kta kecanmin yelo. Nakon Mrs. E. Shaw winyan kin le wana waniyetu ake nom 12 years kici unqonpi, kin he on wokiksuye kin le econpi ehake. 1935 el winyan omniciye el Mrs. E. Shaw caŝe kin itancan yankin kte eya gluŝtanpi nakon winyan kin le oyate ataya slolyayapi kecanmin on le oblaka. Wacinyepica hŝe kin heca. Wakantanka ektakiya wowaŝi econpi tuwa iyotan blehecaca hecin he winyan kin lee tka yelo.

Anpao kin el taku yaotaninpica kin wanji

Rosebud Mission Wotanin

Norris, S. D., Jan. 20, 1935.—Anpao Kin: St. Thomas etan woyakapi lena olakin kta uncinpi. Hekta omaka ihanke wapaya omniciye oaletka lel unpi kin woitancan apiwicakiyapi. Winyan woitancan yuhewicakiyapi kin lena eepi: 1. Rebecca Quick Bear, 2 Susie Fish, 3 Blanche Jumping Elk, 4 Lizzie Eagle Bear, 5 Lucy White Mouse, na Sallie Tools: 6 Grace Horse, 7 Sallie Neck Shield, 8 Helen Standing Bear. Woecon tawapi el iyokipiya wowaŝi econpi.

Nakun St. Andrew Sunkakiciyapi Oaletka wanji lel unpi kin St. Andrew taanpetu oŝtan wica kin ptaya Wotapi Wakan icupi. Black Pipe Chapter No. 2297 el oitancan tcapi kin lena eepi. 1 Reuben Twin, 2 Charles D. Eye, 3 Titus Chasing His Horse, 4 James Black Bull, 5 Emmet Eagle Bear. Wi iyohi Anpetu Tokaheya eca wica kin ptaya Wotapi Wakan icupi ece kta. Na Saturday icyamni wi iyohi el omniciye kta, le el Wowapi Wakan onspeiciyapi kta. B. S. A. Chapter lel unpi kin kiikluŝpapi. Black Pipe Chapter 2297 el opapi hena Rev. Thomas Heminger woawanyake tawa imahel unpi, na chapter teca wan letan icagapi hena inŝ Rev. John B. DeCory woawanyake tawa imahel unpi, na he White River Chapter No. 2948 on islolwicayapi kta. Opapi kin he nacinwankapi. Mr. Sam Yellow Robe, he Itancan kin hee.

Tohan Edward Heminger, Sr., woju awanyaka wicohan yuha na White River Station el yanke qon icunhan oaletka le icage kta kuwa, tka Charter icupi ŝni ecel oyanke tokanl ake woawanyake yuha. Na he Kyle, S. D. etu. Tka tohe kin el taku cin qon iyecel icage, na heon wopila wan heca.

Na unma Oaletka yaunpi kin lena wicakiksuya po.

January 11, 1935, heehan St. James Church el Yuwitaya Omniciye unyuhapi January 6, 1935 St. Thomas Church el Church officers lena wicayuŝtanpi.

Warden, Mr. Noah Jumping Elk, Clerk, Mr. Charles D. Eye; Janitor, Mr. Thomas Jumping Elk, na Mr. Cleveland Wooden Knife.

Y. P. F. oitancanpi kin lena eepi. 1 Mrs. Bertha Brave Boy, 2 Noah Jumping Elk, 3 qa 4 Miss Blossom Heminger, 5 Mr. Cleveland Wooden Knife.

Hehanl 1935 le el tona Convocation on Delegates henicapi qon hena ekta ewacin hci nikluwiyeyapi waŝteka. Iyotan hcin tona St. Andrew Sunkakiciyapi opa yaunpi kin Provincial Chapter Omniciye kte kin el ope wacannipi nin ecanmi. Taku wan iwakta waun, tka nahanhcin cinye Rev. John B. Clark, etanhan takuni nawahon ŝni. Tka eeŝ omniciye waŝte wanji unyuhapi nin ecanmi.—Nitakolapi wan he miye, Mr. Emmet Eagle Bear.

lee yelo lecala. Feb. wi kin el Christian Unity omniciye econpi na he el taku wanji waŝte econpi kin he lee wacekiye wicaŝa wanji. Kyle oyate kin waŝte yuhapi kin he. Rev. Alfred Barker hee. Tka Car yuha ŝni, na takuni on, oyate etkiya wacekiye omani na inŝ Okolakiciye Wakan etkiya omniciye econpi canna tokani ye ŝni sece kin heon oyate kin tokel mazaŝka mnayanpi na, heon. Car. wanji opekicatonpi kta gluŝtanpi na heon wana ŝkiniyapi. Na le wicohan kin waŝte na oyagpica heca yelo. Nakon Y. P. F. omniciye apikiyapi na oitancan kin lena epi. Advisors: James Last Horse, Philip Bluebird, Lydia Bluebird, Angelique F. Thunder. Pres. Alice Cherry Leonard, Vice Pres. Arlean Bluebird, Sec. Etta Mary Hand Soldier, Treas. Stella Fire Thunder.

Pres. Theodore Long Bull, Vice Pres. Solomon Prairie Chicken, Sec. Antoine Makes Good, Treas. Eli Joseph Conroy.

Mitakuyepi tona Anpao iyacupi kin iyuha wocekiye on unyksuyapi oncin pelo.

Wayuotanin kin Jake Kills Well.

The first indication of domestic happiness is the love of one's home.—Montlosier.

Standing Rock Mission

Holy Spirit Chapel, Firesteel, S. D., Mar. 25, 1935.—Mitakola Anpao Kin: Tohinpi wayaotanin ciŝi ŝni tka lehan hecon ciŝi kte. Hekta Aug. 12, 1934, Anpetu Wakan oŝtan micinkŝi te lo. o na hetanhan takuku oblakin kta wacin.

Wanna toka wayazanke cin he icunhan Rev. John B. Clark, Wotapi Wakan kicu kta e hi. Yunkan he el iye olowan wanji kahniŝ ŝipi, yunkan olowan 123 he kahniŝe lo.

Le ohakam hunke ŝni kin icunhan, "ho ina na ate ceyapi ŝni po" eya. Ho wanna iyayin kta yunkan unkiyugatapi na okle onmiciciya po eye, canke nape el unkoyuspapi unkan icunhan iyaye. Canke unkiyapi na Wakantanka unkiyapi kin he iyececa ye.

Hehan John Standing Cloud el hi canke te cin ohakam olowan qon he kicicahiyayapi ye. Ho na eya micinkŝi Ben White Eagle le wicaŝa waŝte na Christian wan waŝte heca kta tka qon eya ehpeya unkiyayapi. Ho canke eya hehantan tehan tka le Christian unkoyatepi kin el woawacin heca kin on womakiyake, na lecel eya. "Ina ehanqon taku ehe cin hena hecetu. Wakantanka wawicaku na ake waeklaku. Eya etkiya wanna mikluwiyeya yunkan ehaŝ ekta mni kta en wahi ye lo."

Le Anpetu Izaptan etu na he htayetu kin el wakiyena wan wanke cin el hi na okŝan ohomni un. Ho le iyopeiciya icunhan, canke le wowapetokeca heca hecanmi na on icantemawaŝte.

Nahan Anpetu Wakan hihanna yunkan heye. Ina le Anpetu Wakan hecel wocekiye eya po. Na ate iŝ nakon wanna ikluwiyeya kte lo. Le anpetu kin iwahunni kte ŝni heon. Ho ina miciksuya yo, iblable cinhan tuwe hi kinhan olowan 123 he ahiyaye kte lo.

Skain Okolakiciye Wakan oyapapi kin owasin le miyeciksuyapi kta wacin ye. Heon canteunŝinzi na on waŝakapi ye. Ho na eya le wakluotanin kta wacin qeyaŝ owakihi ŝni. Keyaŝ lehan wacekiye wicaŝa wan teca e koskanaka hca e unyuhapi na heon he ikiksuya le blaotanin ye. Ho mitakuyepi Christ taoyate yaunpi kin owasin nape ciyuzapi ye.—Mrs. Lulu White Eagle, Harvey Le Clair okiciwa.

Corn Creek Mission

Kyle, S. D., Mar. 20, 1935.—Anpao Kin: Hope Chapel en hekta November wi imahel wica na winyan omniciye oitancan apikiyapi na lena eepi:

Wica Kin.

1 Silas Shoots In, 2 Chas Red Horse, 3 George B. Leg, 4 Thos. H. Head, 5 John L. Cloud.

Winyan Kin

1 Katie L. Cloud, 2 Louisa S. Soldier, 3 Jennie B. Leg, 4 Carrie Shoots In, 5 Belle Old Horse.

Jan. 6, 1935 el James Yankton he Warden un kta qa John C. Belly he Clerk un kta wicayuŝtanpi.

Nakun Jan. 6, 1935, heehan lena convocation Delegates wicakagapi: Wica etan, 1 Brooks W. Head, 2 Eddie Rooks, 3 Chas Under Baggage. Hehanl winyan etan, 1 Nancy Under Baggage, 2 Lucy Rooks, 3 Sarah Red Horse.

Hehanl Y. P. F. Officers lena eepi: 1 Chas Red Horse, 2 Lydia Stair, 3 Ernest B. Leg, 4 Cecelia Swimmer.

Unkiŝ eya lena 1935 omaka kin ihunniyan htanipi kta unkecinpi kin heon oitancan wicunkluŝtanpi na onklutaninpi lo. Tona Anpao iyacupi nainŝ nahanhcin iyacupi ŝni eŝa hena iyuha nape unniyuzape lo.—Fred Standing Soldier, yuotanin.

ITANCAN, tipi kin de ekta yahi kta, iceunniciyapi, qa toka wohmuke tawa kin ataya etanhan tokan yuha ye. Wookiye en unqonpi kta on mahpiya ohnihe wakan nitawa kin he en ounye wicakiya ye, qa woyaŝte nitawa kin he ohinni unkukiya miye. Jesus Christ Itancan unyanpi kin he eciyatanhan.—Amen.

He is the happiest, be he king or peasant, who finds peace in his home.—Goethe.

Pine Ridge Episcopal Mission

Oglala, S. D., Mar. 16, 1935—Kola Anpao Kin: Western Christian Unity kin St. James Chapel el March 8, 9, 10, 1935 hena el omniciye econpi, na le Program kin on econpi.

Friday, 7:00 p. m.

Htayetü Wocekiye (a) Rev. Andrew White Face. (b) Asa Ten Fingers. (c) Harry Little Soldier. Olowan 25 na 26. Woonspe Inonpa ecela. Nakun Rev. John Black Fox el un.

Ikiciyuskinpi Woeye Chas. B. Nose, eye. Na woayupte kin Rev. John Black Fox.

St. Matt. 7:3, 4, na 5 hena on Harry Little Soldier iwoklake. Olowan 117 na Woya-wašte kin Rev. Andrew White Face eye.

Saturday

9:00 a. m. Tiwahe Wocekiye kin Harry Little Soldier econ. Wooklake tokaheya el I Cor. 13: 13, heon Rev. John Black Fox na Harry Little Soldier woklakapi.

Wooklake inonpa el Roma 12: 1, heon Asa Ten Fingers na Rev. Andrew White Face woklakapi.

Wicokaya Wocekiye. Allen K. Warrior econ.

Na el wakipa eya on Rev. John Black Fox, wocekiye eye na wowicakiyake. Nakun lena woklakapi, Jessie W. Plume Allen K. Warrior na Julia Little.

1:30 p. m. Omniciye ecel eyotanke, na winyan kin nakun.

Lowan ošpaye yu kin kta on Okašpe ecel Unity kin woiyopaštake wowapi wicaqupi kta yuštampi.

4:30 p. m. Lowanpi na asnikiyapi.

6:30 p. m. Htayetü Wocekiye Harry Little Soldier, Asa Ten Fingers na Rev. Andrew White Face okiciya econpi. Le el Lent on ptelyela Asa Ten Fingers waeye. Na Chas Good Buffalo wayazan oti el hpaye heon wocekiye eye. Nakun Amos Return ti el ipi na wayazan on wocekiye econpi, na lena el wowawokiye econpi.

Wocekiye ohakab wooklake wan: Toka-takiya Lakota Oyate el woape tanka na ecelu hica on tokel tanyan unpi, nainš oyate un-mapi koya el, Wakan Cekiya el wokaonspe kta on wakanyeja na tecapi hena el tanyan econpi kta he Dora R. E. Horse, Y. P. F. Field Sec. un kin iwoklake.

Hehanl St. James Chapel el Tecapi kin Social oknayan Cakes and and Pies wiyope-yapi na \$5.00 kamnapi.

9:45 p. m. Wotapi Wakan on woikluwin-yeya woeye, Rev. Clayton High Wolf. Olowan 72 lowanpi na ekiknakapi.

Sunday

10:00 a. m. Wotapi Wakan wocon econpi. Nakun el Woyuonihan Wokiksuye wanji econpi. Na he Treas. John Ten Fingers na Vice Sec. Chas. Ten Fingers hena eepi, qon iyepi wanna el unpi šni kin on le waeconpi. Na tohepi el Herman Water, Treas. kagapi, na Allen Warrior Vice Sec. un kta yuštampi. Na el Rev. John Black Fox lenayos wicakiksuyapi on woklake. Ohakab Wakantanka Iye hica tawa na wicaša ilake waawanyaka heon, Rev. Clayton High Wolf wowahokonkiye kaga. Ataya 48 Wotapi Wakan icupi.

Wotapi ohakab St. Peter etan nom iyaza omanipi kin ohan oklakapi, na nom ake wicakagapi.

St. James Chapel el oyate unpi kin wopila ewicakiyapi, nainš eya heyapi. Tokata ake St. George Station el omniciye kta ek-nakapi. "God be with You," lowanpi na Rev. Clayton High Wolf Woyawašte eye, na iyuskinyan nape kciyuzapi na enakiyapi.—Asa Ten Fingers, yuotanin.

Cheyenne River Mission

Feb. 5, 1935.—Dear Anpao: Hekta Anpetu Wakan oko kin el woakipa wan en unhipi na lila oiyokišice, tka hececa eša Icipawega wakan unkitawapi kin inabya hel na-unjinpi. Na wicaša on oiyokišica seca icunhan oiyokipi wan kici unqonpi. Na ceyapi eekiya olowan hena unklolhiyayapi, na wocantešice kin kici econqonpi, na wocekiye on woohiye unyuhapi e awableze. Na awica-kehan Itancan mitawa wopila ewakiye.

Ho lecetü: George Useful Heart hokšila waniyetu 14 Cheyenne Boarding School el

un, wowapi 7th grade heca, icunhan woyazan šica wan el hi. He T. B. heca kin on New Mexico Sanatorium ekta Aug. 25, 1934 qonhan iyaye. Wanna iyayin kta yunkan Niobrara Cross kluha cin. Ikluwin-yeya heca, wopila. Wanna hunke šni, nakun patapi hecel Cheyenne Hospital ekta kli, Jan. 5 1935 na hel hpaye Rev. Mr. Frazier, Wotapi Wakan kicu ece. Na ohinni Icipawega kin nakipin hpaye, na Jan. 30, 1935 qonhan alhawela maka wiconi kin, na atkuku, tankuku, tankeku, tankšitku, sunkaku na kunšitku, tonwincu, tunkanšitku oyasin awicayuštan na woozikiye icu.

Jan. 31 wicokaya icunhan Tipi Wakan tawa ekta aklipi. St. Thomas Guild en yuonihanyan kicuwap. White Horse Camp etan titakuye oyasin na lel titakuye oyasin na Y. P. F. oksantan ahi na tancan kin hanhepi opta awanklakapi.

Tunkanšitku wan waniyetu 92 nahanhci ni un he wanklake. Le wicahcala kin Christian heca na ohitika heca. Wanklake he lila pikila. Atkuku kin cinyeku oyasin wo-yute klohipi na awanyakapi kin lila tanyan wicakuwap. Wocantešica eekiya oiyokipiya tancan kin awanklakapi.

Wanna hihanna Feb. 1, el taku oyasin tanyehcin yuwinyeyapi, hehanl wanna Tipi Wakan etkiya 1:00 p. m. qonhan ayapi kta itokam akiyuhapi kte cin oyas ecel ikluwin-yeyapi. Na Guild House ticokaya yuha inajinpi, na miye ite kin bluzamni. Na atkuku, tanketu hena tokheya ite wanklakapi. Hehanl titakuye oyasin oyate el unpi kin koya. Hehanl oiyokišice tanka eša, ake iyuha oksan yumimeya inaujinpi, hehanl olowan waštelake qon 99 hee. He ceyapi eekiya oiyokipiya unkahiyayapi.

Hehan oyate kin Tipi Wakan tima eyotake. Miš Hayapi ecel wecon icunhan Church tiyopa kin el hinajinpi. Hetan wocon oyasin ecel ecamon. Na cemetery ekta unklolpi, na maka mahel eunkiçipapi.

Le hokšila wahwala na wacintanka heca. Okihinyepica eša unkiyepi isanpa Wakan-tanka tanyan awanyake kta wicaunlapi. Ho, tokin tona le lawapi kin St. Thomas Chapel waunkipapi kin wocekiye on unyek-suyapi nin.—Patrick Shields.

The Holy Eucharist

It is told of a certain King of England, that he once went to Westminster Abbey to attend a quiet celebration of the Holy Eucharist in one of the side chapels. At the same time there was a very large congregation assembled to hear a great preacher in the nave. When the services were over, the King was asked by a friend, who had been listening to the preacher, what he thought of the sermon. "I didn't hear it," said the King, also explaining where he had been. The friend said it was a pity his Majesty had missed the great sermon. "Well," said the King, "I have no doubt it was a sermon worthy of the occasion, but I would at any time rather meet my Saviour in the side chapel than hear another man talking about Him in the nave."—Rev. F. St. John Corbett.

Wicašta Wakan Tawoope Wan.

1

Wakantanka iye etanhan taku econ maši kin hena iwacu kta. Ateunyanpi kin ohinni iye icahda waun kta, token Jesus Christ Wanikiya mitawa econ kin he iyecen. John 5: 19, 20; 8: 26-30.

2

Atewaye cin he etanhan wicoie on womdake kte cin hena hecetu hce kte cin on wimdukcan kta. Jesus wicoie iye hca tawa eye cin he iyecen. John 8:28. Dena on mitawacin on onspemiçiciye qa ayaštan šni cekiya waun kte. Hecen Wakantanka qa wicašta en itoheya token owicakilhan kin hena owakalniğe kta, hekta qa dehantu u kte cin hena en. Dena on eciyatanhan anpetu kin de en taku epe kte cin tanyan sdonwakiye kta, qa taku wawowakihi kta hena ohna on epe kta. Wicoie Wakan 15: 23; 25: 11.

3

Wayupiya onspepi kta on onspemiçiciye

kta qa token wawahokonkiyapi wan iyotan wašte hce cin he iyecceca. Woope Itakihna 6: 6-9. Itancan mitawa token econ kin he iyecen. Oyate en wicawai kte qaiš otoiyohi en qaiš ošpayetonton hena ecen wanwicam-dake kta qa taku iwicamonge qa iyukcan wicawakiye kta qa heciyatanhan on waon-spekiyapi hecapi qa on wicoie kin hena tanyan onspepi qa ecen econpi hecapi kta.

4

Ate wowašte maqu kin he eciyatanhan miohan kin hena wahdutanin kta. Itancan mitawa econ qon iyecen hecen Wakantanka cinca kin hemaca kta (John 10:38). Wico-han mitawa kin en wacinmatanka kta Wicašta Wakan wan iyecen. Hecen taku kin dena on waecamon kta on oyate om waun en hena on tawicohanpi en wayuštan najinpi kta. Mikiyedan unpi kin hena token Woniya qa wicatanca on kte cin hena awakite kta. Heciyanhan token naği nipi kta on wowacinye tanka yuhapi kta, qa tonipi kin en Ateunyanpi kin cincapi kin hecapi kta. Luke 4: 18, 19; Roma 12: 11.

5

Tuktetu kašta Wicašta Wakan waun kte qa ataya sunkayapi wan iyecen waun kte qa tukte en ošpaye wanjidan en wawahohonkiya waun kte šni. I Timothy 2; 4.

6

Wowanyake mitawa kin maka kin ataya iyohi kta Itancan mitawa econ qon he iyecen. Matt. 28; 19. Qa taku ecamon kte cin he maka oyate kin hena Wakantanka tawicowazi kin en awicawau qa opewicawakiye kta. Mark 2; 35. Eph. 3: 15.

7

Wowaštédake wowicake kin on iwaye kta Eph 4; 15, qa wicašta kowiconkipapi kte šni. Acts 20: 27.

Amaktapi šni ehpemayanpi ehantanhanš tuwe wan tukte en pa ekihnake qa iwanke kta takudan yuhe šni kin he weksuye kta. Luke 9; 58.—Iapi Oaye.

Texans Protest Errors in History Texts

Dallas, Tex.—Incorrect information about the Church of England in two history textbooks used in the Texas public school system will be eliminated if action of the Dallas diocesan convention is effective. A committee was appointed to confer with the state board of education and the state textbook commission. Objection was made to statements that Henry VIII and Elizabeth were founders of the Church of England and that it was a "Protestant sect."

Kyle, South Dakota, Nov. 7, 1934.—St.

Barnabas Church etanhan wayaotaninpi wanji daotanin wacin kin he Okodakiciye en wašagya najinpi kin wanji hekta August 18, 1934 ehan te. Winyan kin he waniyetu 73 henakeca. Winyan Omniciye en Mazaska Awanyaka un qa ecen te, qa St. Barnabas owicahc kin en hapi. He icunhan Wicaša Wakan owasin Convocation ekta unpi tka Mr. James Glenn wicahapi wocon kin he econ. Den members kin wanji etanhan.

Winyan kin de okodakiciye tawa kin waštekida qa telinda kin he heca, heon omniciye en token okihi škan qa iye tamazaska ko kiçonyan htani kin heon ohinni winyan omniciye kin mazaska yuhapi qa nakun womnaye toktokeca kin hena.

Winyan kin de Dora Birdhead eciyapi, qa wiwazica heca qa hinhnaku ni qon ehantanhan Tipi Wakan kin takudan ipida šniyan wowaši econpi. Heon Wocekiye Wowapi oyumdaye 475 en oehde kin awauncinpi kta wašte. "Malhiya kin eciyatanhan wicaho wan nawahon, hecen emakiya, Owa yo, Detanhan tokata wicate cin tona Itancan en tapi kin, hena wicayawaštepi ece: hecetu ce, woniya kin eya; wowaši tawapi kin etanhan okilhpapi kin heon". Wayuotanin xiv 13.

Winyan kin de wanna asnikiya iwanke qa wicohan tawa kin hena on yawaštepi, hecen wicaundapi.—Rev. Alfred H. Barker, publicity Chairman of Corn Creek Mission.

Cheyenne Mission Wotanin

St. Thomas Chapel, Jan. 15, 1935.—Anpao Kin: December 24, en Christmas u kin on ikluwiyeyapi, Christmas Eve Wocekiye oecon kin Mr. Shields, oiyokipiya wocekiye na Christ u kta woikluwiyeya on wowahokonkiye wašte.

December 25 el Wošna-Kaga Waawan-yaka Rev. John B. Clark, Wotapi Wakan wicaqu, icunhan lila osni eša wicota ahi. Mr. Clark wowahokonkiya kin en Jesus he taku on makata hi kin he on woklake, Mr. Garter ieska. Rev. J. B. Clark nakun Mato ska eciyapi, wicaša wašte kin le iapi waštešte unqupi, wopila heca.

Wanna tree kin ecel unkiklepi, na oyasin tanyan hci škinunkiciyapi na ecel 5 p. m. first bell. 5:10 p. m. oyate kin tiojulapi. Ptelyela wocekiye kin Mr. Shields econ. Lowan Ošpaye Itancan Mr. David Good Bear, olowan hena yuha škan oiyokipi iyo-ptapi. Ho hehanl wanna Omniciye Itancan-pi kin Mr. Chas. Reddog na Mr. Mark Garter, wowapi kaga nonpapi, Willie Running Rattle na David Good Bear. Na Christmas itayetu waunytapi kta on lolihan Itancan Mrs. Sophie W. Shields hee. Na Mrs. Running Rattle, Mrs. Garter, Mrs. Agnes Useful Heart, Mrs. T. Bald Eagle, Mrs. Crowfeather hena woyute yuha škanpi na wotapi šni itokam woowoklake waštešte on woklakapi, he on Subject yamni onpi lena ee:

1st topic: Malipiya Wokiconze kin taku kapi he? Mr. Isaac Useful Heart, Mrs. Lucille Larravie.

2nd Topic. Jesus tonpi en Tašca ska awanyakapi en wanyag ipi na taku tokonpi he? Mr. Richard Larravie, Mrs. Sophie W. Shields.

3d Topic. Tokel econqonpi kin Christ iye-nyanpi kta he? Mr. David Good Bear Mrs. Nellie Larravie.

He wanna kluštanpi ohakam wanna woyute kin wiyeya heon lowanpi na owote ekta unkipi. Na woyatan olowan na wocekiye hena Mr. Shields econ. Ake ecel akli-yotan na hehanl Mr. David Good Bear olowan hena iyoptye, canke oiyokipiya škanpi. Hehanl wanna Christmas tree unyuhapi, oyate kin ehanna wiyohinyanpata wawicaqupi eceela waktapi s'a tka, wanna woonspe wan el unpi qon, heon otoiyohi wakiciyupi, canke tohan wakanyeya iyuškinpi qon iyecel iyuha wiyuškinyan tree etan waicupi. Ake oiyokipiya lowanpi, inš woklakapi ko on yankapi. Na ake owote yuwiyeyapi, canke owote ekta unkipi. Woyatan olowan unlowanpi na wakšica kagya unhanpi, hehan Mrs. Running Rattle, Sr. wopila on woklake.

Ake Church ekta iyuha unklipi na hehanl 11:25 p. m. Choir ikluwiyeyapi na 12: wocekiye oecon qon wocon le yuwakanyan, olowan ko en oholaya wicincala šakpe wokoyake ska unpi, na Catechist kici lowan upi ecel Chancel ekta hinajinpi. Na Mr. Shields wocekiye econ-wowahokonkiye econ. "Jesus iyeypica kin icunhan unkolipi kta ce," heon woklake. Ohakam wicincala nom wamnayanpi, N. W. C. kin tanyan econpi. Iyuškinyan wocon oyasin ihunni unkiyapi.

Ake Guild House ekta unhipi na woyute špan waštešte yanka heon Mr. Reddog omniciye kahya iyoptye na lunch unyuhapi.

Oyate New Year kin ake wocon wanji econpi kta ikluštanpi. Na icunhan takuna woakipa naiš wošice wani lenaunkiyapi kte cin oiyokipiya nape unkiciyuzapi. Lowan ošpaye hena olowan 11 kin lowanpi, na ataya wowiyuškin unyuhapi Wopila tanka heca.—Mr. Patrick Shields yaotanin.

Crow Creek Mission Wotanin.

Ft. Thompson, S. D., Jan. 18, 1935.—Anpao Kin: Eya ito koda takukuked oyakapi kta yuke. St. Andrew taanpetu heehan Oadetka ded unpi kin mniciyapi qa oitancanpi kin decetu: 1 George Shields, 2 Ernest Briggs, 3 Oscar Deloria, 4 Paul Shields, 5 Morris Head.—Chas. Long Fish, yuotanin.

Corn Creek Mission Wotanin.

Allen, S. D., Feb. 10, 1935.—Dear Anpao Kin: Brotherhood of St. Andrew Chapter 2508 unpi kin Trinity Chapel el Yuwitaya Omniciye econpi.

Nov. 29, na 30, 1934

Anpetu Itopa Itayetu

7:00 p. m. Itayetu Wocekiye, Rev. Wallace H. Zephier. Ohakab woope oknayan mniciyapi.

Anpetu Izaptan—St. Andrew Taanpetu. 10:00 a. m. Wotapi Wakan econpi, Rev. Dallas Shaw yuwakan, Rev. Wallace Zephier okiye, na Rev. Vine V. Deloria wowahokonkiye econ.

St. Andrew opa 13 na ikceka 7 hecel 20 Wotapi Wakan icupi.

Arthur No Horse wayazan asni heon St. Andrew unpi kin wopila wotapi wan wicakicage.

12:00 Wicokaya Wocekiye, Rev. Dallas Shaw, econ.

3:00 p. m. Olowan na Wocekiye on omniciye kin yuganpi kin hena Antoine Zephier econ.

Lena oitancan wicayuštanpi.

1. Morris No Horse; 2. John Hawk; 3. Antoine Zephier; 4. Rev. Wallace H. Zephier.

Delegates hipi kin lena eepi: Gethsemane Chapel: Wallace H. Zephier, John Hawk, Jacob Hawk, Stephen Marshall.

St. Philip Station: Antoine Zephier, Amos Conquering Bear.

Inestimable Gift Church: Rev. Dallas Shaw, Allen Last Horse.

Trinity Chapel: Edgar Brown Bear, John Little Crow, Charley T. I. Front, Morris No Horse, Howard Around Him.

Mediator Chapel: Daniel Red Eyes, Jacob White Eyes.

All Saints Chapel: Rev. Vine V. Deloria.

St. Andrew Taanpetu icunhan lel lecon-hci mniciyapi heon tona St. Andrew oyapapi kin wocekiye ehapi eca unyksuyapi nin ecanmi.

Cantewašteya nape ciyuza pe lo.—Edgar Brown Yuotanin.

Rosebud Episcopal Mission

St. Stephen Station, Jan. 16, 1935.—Anpao Kin: Takuku ake mitakuye etkiya laotanin wacin ye lo. Hekta October wi kin imahel Winyan Omniciye api-iciyapi na lena ake wi akenonpa opta Wakantanka itokab wowaši yuha yapi kta on Rev. T. Heminger wicakiciyustan. 1 Annie Yellow Cloud, 2 Isabelle Two Sticks, 3 Lucy Bear, 4 Hattie Two Sticks No. 1, 5 Lillian Bear, 6 Hattie Two Sticks No. 2, 7 Alice Black Crow, 8 Maggie Long Wolf.

Wica kin: 1 Fred Two Sticks, 2 Harris Yellow Cloud, 3 Fred White Crane, 4 Josiah Standing Crow, 5 Wm. Long Wolf, 6 Dan. Long Wolf, 7 Lawrence Long Wolf.

Hehan mitakuyepi, taku wanji lila iyomakipi econqonpi. Oyae wan el waun kin Okolakiciye Wakan obe yamni inyanke kin ptayela Christmas Dinner wanji wašte econpi canke icante wicawašte.

Na St. Stephen taanpetu el Christmas tree unyuhapi, el Rev. Paul H. Barbour, na Deconess D. J. King unpi, na wocon wašte wanji awacin unyanpi pelo. Ho hecel wocon kin ake sanpa kluwaštepi kta on ptayela iwoklakapi. Na hena ake wi akenom yapi na ecel ake wokiksuye ekta kipi kta cinpi, heon wocekiye ecamon. Mazaska eciyatanhan kin otehika, tka Winyan Omniciye kin takuku yušanpi.

Ho mitakuyepi eya lel Skaun Okolakiciye Wakan lila tiwahe ciqala pe lo, canke heon iceciciyapi. Wocekiye on wicakiksuya po. Lehantu kin wowazan ota, na wakanyeya ota lila kujapi, canke leon lila ceunkiya pelo. Tona le wanlakapi kin cante wašteya nape ciyuza pelo.

Nakun wanji ewektonje lo. January el anpetu Wakan tokaheya heehan Thomas Two Sticks, Warden un kta yuštanpi, na Dan Long Wolf he Clerk kağapi.—Samuel Bear, yuotanin.

Corn Creek Episcopal Mission Wotanin

Trinity Chapel, Jan. 17, 1935.—Anpao kin: Ake takuku yaotanin ciši kte lo. Nov. 16, 1934, heehan Mr. Jeremiah Plenty Heranger 2:30 a. m. maka wiconi ayušan. Wicaša kin le teca qonhan wacekiye yes'a, heon Mr. Henry Janis tunkanku kin toilet wan wašte kage na Church el kiçonkiye. He wopila wan heca.

Nov. 17 en wicahapi wocon kin Rev. Joseph Paints Yellow kiciyustan.

Hehanl Advent omaka el Anpetu Wakan itopa Dec. 23, 1934, Matthew and Clara Conquering Bear, cinca wakanyeya wan Baptisma qupi. Winfred Willard eya cajeatapi. Waekiciyapi kin Jessie Black Bear, Jake Black Bear na Edgar Brown Bear. Rev. Joseph Paints Yellow wocon kin yušan.

Monday, Dec. 24, 1934

Itayetu Wocekiye, Rev. Joseph Paints Yellow. Ohakab Teca kin oitancan apikiyapi na lena eepi. 1 Mrs. Jessie Black Bear, 2 Miss Mary Young Dog, 3 Mr. Matthew Conquering Bear, 4 Miss Ida Brown Bear. Omniciye tipi el Social Service on yankapi.

Christmas Anpetu

Wicokaya owote econpi.

6:30 p. m. Itayetu Wocekiye, Rev. Joseph Paints Yellow. Olowan "Silent Night" kin he Teca Omniciye lowanpi.

Taku Iwoglakapi kin

1. The Star by Abraham Conquering Bear.
 2. Gold, Frankincense and myrrh by Jake Black Bear.
 3. The Christmas Tree by Edgar Brown Bear.
 4. Alpha and Omega by Morris No Horse.
 5. How can we bring similar offerings to Christ? by Wm. Fire Place.
 6. The Triangle by John Little Crow.
- Edgar Brown Bear, yuotanin.

Native Clergy Receipts 1934

Cheyenne	\$ 167.47
Corn Creek	140.30
Flandreau	11.94
Lower Brule	41.00
Pine Ridge Agency	527.70
Pine Ridge Corn Creek	453.56
Rosebud	571.94
Santee	81.30
Sisseton	119.43
Standing Rock	243.82
Yankton	120.13
Convocation	33.05
Convocation Fund	100.00
B. C. U.	15.00
B. S. A.	103.27
Plains Indian Congres	4.56
Rapid City Ind. Women	15.00
Friend	5.00
	\$2754.47

Native Clergy Expended 1934

Dallas Shaw	240.00
Stephen King	240.00
T. J. Rouillard	240.00
A. J. Barker	180.00
Clayton High Wolf	180.00
L. M. Rouillard	180.00
Thomas Heminger	180.00
Hugh Charging Bear	144.00
Robert White Plume	144.00
John De Cory	120.00
Joseph DuBray	120.00
John Black Fox	120.00
C. C. Rouillard	120.00
Wallace Zephier	120.00
Christian B. Whipple	110.00
Harry Renville	100.00
Jefferson King	96.00
Paul Chekpa	60.00
C. M. Jones	60.00
	\$2754.00

So live with men as if God saw you: so speak with God as if men heard you.—Seneca.

It is very dangerous for any man to find any spot on this broad globe that is sweeter to him than his home.—H. W. Beecher.